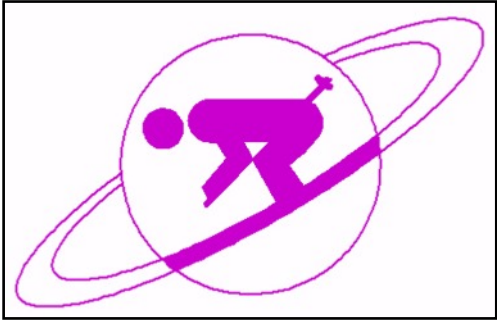


June 2013

# NASA Lewis Ski Club



## A fun-filled summer



The club is sponsoring several activities this summer, including a bike tour, trip on the Goodtime III and the annual picnic. For more information on all these things, go to page 4.

### Next meeting

Tuesday, June 4 at 6 p.m.  
at The Brew Garden, 18590  
Bagley Rd., Middleburg Heights.

No meeting in July! Learn  
more about the annual picnic in  
August on page 6.

### Inside:

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## **President's message...**

**I don't know about you, but this spring season really seems to be flying by. Yes, before you know it, the annual summer club picnic will be upon us. Speaking of which, don't forget to put the August 6th club picnic at Albion Woods onto your calendar. As always, expect food and fun for the whole family. Please let us know of your planned attendance to help us ensure there is enough of all your favorite foods.**

**Don't forget that your ski club also holds a number of out of snow social activities. The club calendar continues to add activities to keep you active in non snow season. This year we have some favorite repeats from years before, including the Goodtime III, Chalk Walk, Kelley's Island, Bike and Brew, Presque Isle, and also new items like the Lewis Ski Club's four person golf scramble outing. Never played golf before? A four person scramble is a great way to have fun for the first time on the greens.**



**Working hard on the flats...**

**Still, the club is always looking for additional outings to add to the club's calendar. Have an idea? Invite your friends. Either try the last minute mailing list, or contact the activity officer to get it on the calendar. Continue to watch the club news this summer season for fun activities.**

**Don't let the summer fly by without signing up for one of the western alpine ski and snowboard trips for the next snow season. The trips are already filling fast, so get your spot reserved now. Otherwise you may just get stuck in Cleveland next snow season. Check out the trips to Utah (Park City, Deer Valley, Canyons) and Montana (Whitefish, with true ski in, ski out lodging), and find one that suits your travel schedules.**

**Remember, there is no club meeting in July, but we'll meet again at the August picnic.**

**Aaron**

## Happy June birthday to:

**Paul Antczak, David Arz, Helen Bagi, Lorand Banda, Bill Chernsky, Michael Crute, June Deidrick, Dave Evans, Al Feronti, Larry Foote, Ray Haren, Jeffery Hoyt, Don Kirkwood, Barb Knipple, Laura Koryta, Lisa Kwiatkowski, Lynette Majcher, Sandra Maurer, Fred Merchant, Doug Morris, Jack Palisin, June Rickey, Robert Slifka, Dianna Stickney, Ingrid Vinca, David Welle, James Winkel, Victoria Wise, Gwendolyn Wright**



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## Club officers

Position	Name	Email @lewisclub.org
<b>President</b>	<b>Aaron J. Swank</b>	<b>president</b>
<b>Alpine V.P.</b>	<b>Dave Root</b>	<b>alpinevp</b>
<b>Nordic V.P.</b>	<b>Allen Porter</b>	<b>nordicvp</b>
<b>Activity V.P.</b>	<b>Ray Neumann</b>	<b>activity</b>
<b>Recorder</b>	<b>Sue Rojeck</b>	<b>recorder</b>
<b>Publicity Director</b>	<b>Allison Wood</b>	<b>publicity</b>
<b>Treasurer</b>	<b>Bernice Poduch</b>	<b>treasurer</b>

## Committee Chairs & Trustees

<b>CMSC Representative</b>	<b>Jan Jurgensen</b>	<b>cmsc</b>
<b>Racing</b>	<b>Lisa Lambert</b>	<b>race</b>
<b>Membership</b>	<b>Dan Zeleznikar</b>	<b>membership</b>
<b>Web curator</b>	<b>Dan Zeleznikar</b>	<b>webcurator</b>
<b>Alternate web curator</b>	<b>Aaron J. Swank</b>	<b>webcurator</b>
<b>Trip</b>	<b>Tom Vannuyen</b>	<b>tripchair</b>
<b>Trustee</b>	<b>Janet Dubas</b>	<b>trustees</b>
<b>Trustee</b>	<b>Linda Elonen-Wright</b>	<b>trustees</b>
<b>Trustee</b>	<b>Bruce Frankenfield</b>	<b>trustees</b>

## NASA Lewis Ski Club Activities

[If you would like to volunteer to have a get together after work or an event to share with fellow club members, contact Ray Neumann,Activity V.P.](#)

### June 2013

#### Goodtime III Cruise!

Fri, June 21, 6 p.m. to 8 p.m.

After Work – Night Out on the Goodtime III

Rush Hour Party Cruise

Board at 5:30 pm, cruise from 6 to 8.

Cost is \$15.00 at the ticket window or purchase online at [www.goodtimeiii.com](http://www.goodtimeiii.com)

825 E .9th Street Pier, North Coast Harbor, Cleveland. To RSVP contact Therese Telzrow.



#### Oberlin Chalk Walk

Saturday, June 22, 1 p.m.

View the sidewalk artists at work, or even create a chalk drawing yourself.

The chalk walk is located downtown Oberlin on the square from approximately 10 a.m. until 4 p.m. Meet at 1 p.m., in front of the historic Apollo Theater., 19 East College Street, Oberlin.

Please RSVP to Aaron, president.

<http://www.oberlinchalkwalk.com>



## **7th Annual Bike and Brew Tour**

Friday, June 28, 2013 - 5:30 pm

Jan & Ray are still planning a route & places to stop. Check out [lewisskiclub.org](http://lewisskiclub.org) for more details.



## **July 2013**

### **Beer & Brats Night on the Patio!**

Friday, July 19, 2013 - 7:00 pm

Donaschwaben German/American Cultural Center / Lennau Park  
7370 Columbia Road  
Olmsted Falls, OH 44138

### **CMSC Metro Cup**

On Saturday, July 27, The Cleveland Metro Ski Council will host the Twelfth Annual CMSC Metro Cup Golf Outing at Punderson State Park Golf Course and Lodge in Newbury, featuring golf, chicken and rib dinner, refreshments, prizes, and great fun!

In this golf outing CMSC Ski Clubs compete in five divisions for the "Metro Cup", a rotating trophy emblazoned with winning team names. The competitive events include: Men's Medal, Women's Medal, Best Ball, Coed Scramble and Four Person Scramble. The Best Ball and Four Person Scramble teams may be all male, all female, or any combination thereof. Points are awarded in each division, first through last place. The club that accumulates the most points wins the Metro Cup!

If interested, e-mail [cmscgolf@lewisskiclub.org](mailto:cmscgolf@lewisskiclub.org)

# Lewis Ski Club Picnic

## Tuesday August 6, 2013

**Albion Woods, Mill Steam Run in Cleveland Metroparks**  
**[Located off Parkway in Strongsville]**

**Hamburgers, Hot Dogs, BBQ Pulled Pork, Chicken and Sides!**  
**Beer, Wine, Pop and Water**

(please contact an organizer if you prefer a veggie burger)

**Volleyball, Corn Hole Games, 50/50 Raffle**

**Cost:**

**Members \$8 Guests \$15 Children (12 & under) \$4**

For tickets or more information contact:

Lisa Ferenc

21000 Brookpark Road, MS 142-1

Cleveland, OH 44135

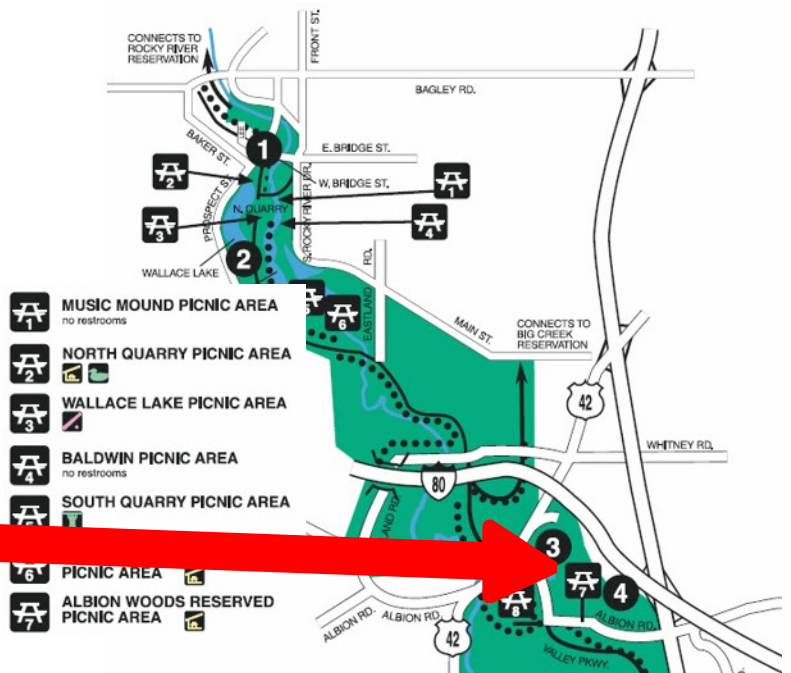
216-433-6592

Or Dave Root

216-416-5596

[picnic@lewisskiclub.org](mailto:picnic@lewisskiclub.org)

Make checks out to: Lewis Ski Club





# SPRING IS HERE! IT'S TIME TO PLAY! IN THE CMSC METRO CUP!



**Calling all skiers who golf!  
(or golfers who ski)**

John Daly\* and I invite you to join the Lewis Ski Club team in the 12<sup>th</sup> Annual CMSC Metro Cup Golf Outing.

\*Actually, James W. is helping me organize this, but Long John did sell me a pair of Loudmouth shorts at the Masters!

**We hope you will join our team!**

Where: Punderson State Park Golf Course

When: Saturday July 27, 2013, 1pm shotgun start

What: Team golf competition, including 18 holes w/ cart, chicken and rib dinner, refreshments, and PRIZES!

How: Send a check for \$84 payable to "Lewis Ski Club Racing"

To: Mark Hyatt, Mailstop 5-4 [Deadline to sign up: July 13, 2013](#)

21000 Brookpark Rd.

Cleveland OH, 44135

**See the CMSC  
Flyer in this  
newsletter for  
more details!**

For more information, contact Mark and James at:  
[cmescgolf@lewisskiclub.org](mailto:cmescgolf@lewisskiclub.org) or call Mark at: 216-789-6685

# 2013 Lewis Ski Club Golf Scramble

**Saturday, August 24**

“SHOT GUN” start at 10:00am  
4 Person Scramble

## Bob-O-Link Golf Course

4141 Center Road, Avon OH

\$20.00/person includes:

Pin Prizes and Giveaways

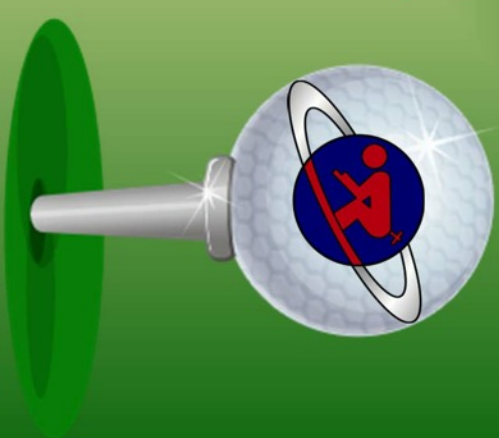
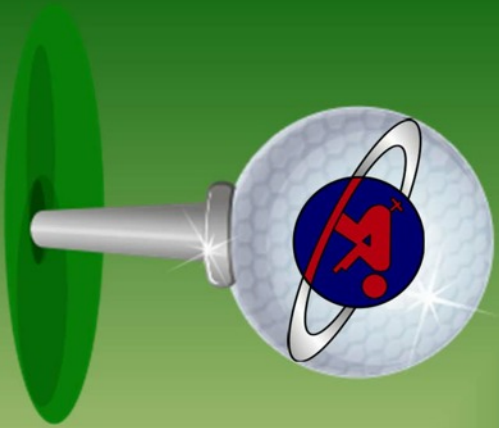
BBQ Lunch Catered by Famous  
Dave's

w/sides, snacks, and beverages

*Optional Skins Game Available*

*Optional Poker Putting Contest*

Green Fees (Pay at the Course): \$38.00 w/cart







## NASA Lewis Ski Club

### Ski Utah: **Park City & Canyons & Deer Valley\*\*\***

Sat March 8 through Sat March 15, 2014

**Full Package of \$768.00 ground + Air (TBD)**  
**(Estimated air is \$350-\$550)**

- Lodging – The Yarrow Resort in Park City, Utah  
7 nights (Sat. to Sat.), double occupancy per room.
- Lift tickets – 5 days (2 days **Park City**, 2 day **Canyons**, 1 day **Deer Valley\*\*\*** )
- Option for 1 more additional day of skiing at Park City is available.
- RT Airfare from Cleveland or Akron/canton to Salt Lake City. \*\*
- (Package is based on air estimate of \$350-\$550. We will negotiate for better airfare when it is available)
- RT Ground transportation from Salt Lake City to Yarrow Resort.
- **Complimentary** welcome party upon arrival.
- **Complimentary** full breakfast buffet (daily).
- **FREE** shuttle stop in front of hotel.
- Outdoor **HEATED** pool and **LARGE** hot tub.
- Optional trip insurance available upon request.

To sign-up, contact trip leaders:

**Tom Vannuyen**

440 -846-1736 home

216-433-3851 work

[parkcity2014@lewisskiclub.org](mailto:parkcity2014@lewisskiclub.org)

**Dave Root**

440-454-2239 cell

216-416-5596 work

**Payment schedule:**

**\$450.00 Due now, non-refundable**  
**\$450.00 Due by November 8, 2013**  
**\$Balance Due by January 3, 2014**

**Send deposit check and trip agreement form:**

**Tom Vannuyen**  
**21000 Brookpark Rd. MS 86-12**  
**Cleveland, OH 44135**  
**Make Checks payable to: Lewis Ski Club, Inc.**

**Note:** Must be a member of the NASA Lewis Ski Club - \$10 single/ \$15 family. \*

\* For additional information, trip application, and membership forms, please visit our website at: <http://www.lewisskiclub.org/>

\*\*Does not include baggage fees, any additional fuel surcharges, or airport fees, which may be imposed by the airline prior to departure.

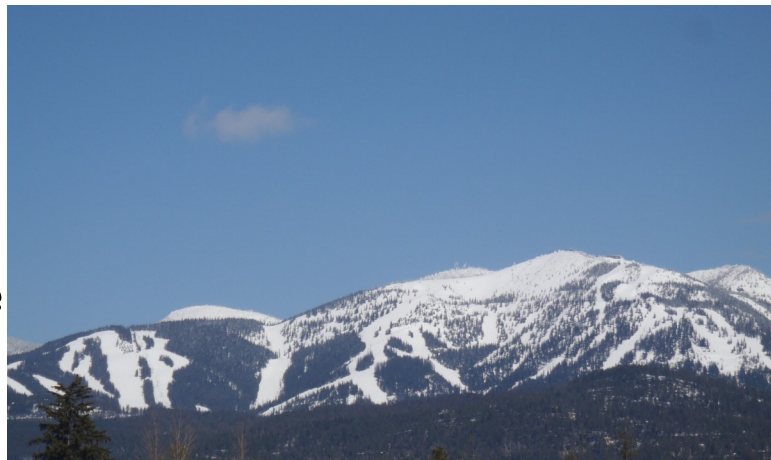
\*\*\*Deer Valley Resort policy does not permit snowboarders.

# Whitefish 2014

Jan 25 - Feb 1

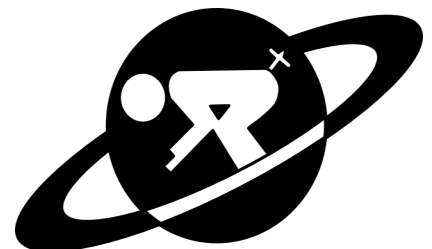
\$1285\* per person

Visit beautiful Montana with the  
Lewis Ski Club!



## Trip package includes:

- 7 nights accommodation at Kintla Lodge – a ski in/ski out condo right at the base of chair 3!
- Round trip airfare from Cleveland to Kalispell, Montana
- Round trip ground transportation from Kalispell to Kintla Lodge
- Welcome party and mid-week happy hour
- 5 day lift ticket on Big Mountain
- Complimentary shuttle bus from the lodging into town
- Complimentary tour guide of Big Mountain available twice daily
- Extra day lift ticket can be purchased for \$41 per person



[www.lewisskiclub.org](http://www.lewisskiclub.org)

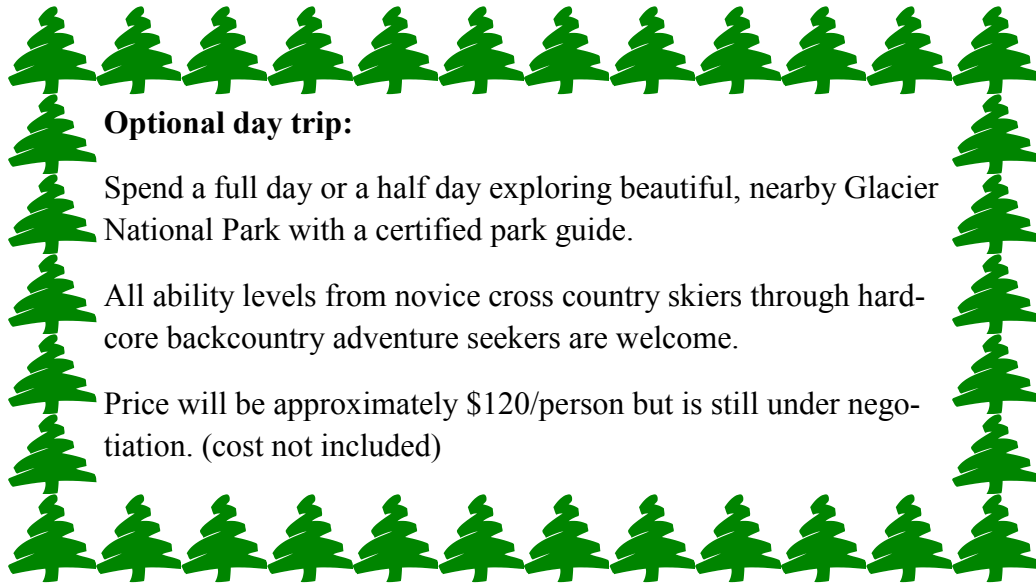
## Payment schedule:

\$430 due now **non-refundable**

\$430 due by Sept. 3, 2013

\$425 due by Nov. 5, 2013

Optional trip insurance available



### Optional day trip:

Spend a full day or a half day exploring beautiful, nearby Glacier National Park with a certified park guide.

All ability levels from novice cross country skiers through hardcore backcountry adventure seekers are welcome.

Price will be approximately \$120/person but is still under negotiation. (cost not included)

For more information contact your trip leaders:

Amy Edwards or Aaron Swank at [whitefish2014@lewisskiclub.org](mailto:whitefish2014@lewisskiclub.org); 216-369-SKI2

To sign up send a trip application form and a **check payable to Lewis Ski Club, Inc** to:

Lewis Ski Club  
21000 Brookpark Rd  
Cleveland, OH 44135  
Attn: Whitefish 2014

\*Limited space available. Does not include baggage fees, any additional fuel surcharges, or airport fees, which may be imposed by the airline prior to departure.  
Membership in Lewis Ski Club required.



2012-2013

NASA LEWIS SKI CLUB MEMBERSHIP  
(October 1<sup>st</sup> to September 30<sup>th</sup>)

Name: (First)

(Last)

Home Phone:

Work Phone:

Address:

NASA Lewis Ski Club publishes a Member Directory containing names, addresses, email addresses, and phone numbers of the members. It is in hard copy only and made available at meetings and upon request of other club members only. Do you consent to having your contact information included?  Yes  No

NASA Mail Stop: (If applicable)  Birthday: Month / Day (optional)

Email Address:

(Note: Club Newsletter is only sent via email/web to reduce both labor and postage)

Do you also wish to be added to an email list for impromptu, last-minute outings.  Yes  No

<p>Type of Membership: (Check TWO)</p> <p><input type="checkbox"/> Single (\$10)    <input type="checkbox"/> New Member</p> <p><input type="checkbox"/> Family* (\$15)    <input type="checkbox"/> Renewal**</p> <p>* A FAMILY MEMBERSHIP is defined as: "a member and spouse and/or DEPENDENT children".</p> <p>** <b>Renewal rates for current members increase after November 15<sup>th</sup> to \$15 for single and \$20 for family.</b> New members pay the lower rate no matter when they join.</p>	<p>List Eligible Family Members:</p> <table border="1"> <thead> <tr> <th>Name</th> <th>Age (Kids Only)</th> <th>Birthday (M/D)</th> </tr> </thead> <tbody> <tr><td><input type="text"/></td><td><input type="text"/></td><td><input type="text"/></td></tr> <tr><td><input type="text"/></td><td><input type="text"/></td><td><input type="text"/></td></tr> <tr><td><input type="text"/></td><td><input type="text"/></td><td><input type="text"/></td></tr> <tr><td><input type="text"/></td><td><input type="text"/></td><td><input type="text"/></td></tr> <tr><td><input type="text"/></td><td><input type="text"/></td><td><input type="text"/></td></tr> </tbody> </table>	Name	Age (Kids Only)	Birthday (M/D)	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
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**Release: I/We, single/family membership, acknowledge that many of the activities and events organized and sponsored by the Lewis Ski Club, Inc., in particular participation-type athletic activities, are dangerous and hazardous and can cause damage, injury and death. In consideration of becoming a member and/or renewing my membership I/we assume any and all risks of participating in such activities, including the risk of damage, injury and death, and I/we release Lewis Ski Club, Inc., its members and officers, from responsibility and liability therefore. This Release shall remain in effect while I/we am/are a member(s) and when and while I/we participate in any such activity, and even if Lewis Ski Club, Inc. is negligent.**

Signed in Agreement: X Date: \_\_\_\_\_

(Complete and return with dues to Lisa Ferenc, MS: B142-R144, NASA Glenn Research Center, 21000 Brookpark Road, Cleveland, OH 44135 - Make checks payable to: Lewis Ski Club, Inc.)

## Lewis Ski Club Trip Application and Agreement

The undersigned participant applies to participate in the Lewis Ski Club trip described below, subject to the following terms and conditions:

1. **DEPOSIT:** The required initial deposit for this trip must be paid and submitted along with a signed Trip Application and Agreement. Balance shall be due and payable in accordance with payment schedules established by Lewis Ski Club.
2. **WITHDRAWAL & CHANGE:** Lewis Ski Club may withdraw any trip from its schedule at any time; may refuse to accept or retain any person as a participant at any time for any reason; and may change the itinerary at any time.
3. **RESPONSIBILITY:** Lewis Ski Club is acting gratuitously for the applicant and shall not be responsible or liable for any loss of damage to baggage, property, or for any loss, injury, death, accident, delay, inconvenience or any other loss occurring during or occasioned by applicant's participation or lack of participation in any trip. Trip participants ski and/or snowboard at their own risk. It is the injured skier's/snowboarder's responsibility to report to Ski Patrol for treatment or referral to hospital/doctor. If unable to accompany the club on return trip as planned, the injured party is responsible for arranging their own transportation for the return trip.
4. **IDENTIFICATION:** Each participant is responsible for having and taking with them a valid, current, government-issued, photo ID. For trips out of the USA, participants are responsible for having up-to-date and valid passport. When required, participants are also responsible for having up-to-date and valid visa(s).
5. **MINORS:** Any minor's participant Trip Application and Agreement must be co-signed by his/her parent or legal guardian. The minor must be accompanied on the trip by a parent or legal guardian or their designee who shall be wholly and fully responsible for said minor's conduct and well being.
6. **PAYMENT:** All payment checks shall be payable to "Lewis Ski Club, Inc."
7. **CANCELLATION:** If the participant cancels out of the trip, then the participant forfeits their rights to any and all payments made to Lewis Ski Club for this trip. Cancellation by participant means and includes: (a) failure to abide by the terms of this agreement; (b) notice by participant of intent to cancel; (c) participant's failure to make timely payments; (d) participant's failure for any reason to meet departure or return of the trip.
8. **ELIGIBILITY:** Lewis Ski Club membership is required to participate.
9. **EXTRA FEES:** Price does NOT include any additional fuel surcharges, baggage fees, or airport fees which may be imposed prior to the date of travel.

Trip Name:

Applicant Name:   
*( For Airline Ticketing MUST be as it appears on Drivers License/Passport )*

Address:

Phone: (H)  (W)  (Cell)

Email Address:

*Required for Airline Ticketing:* Date of Birth: (MM/DD/YYYY)  *Required for Bus Trips:* Pickup Location  West OR  East

Lewis Ski Club Member?  Yes  No (If NO, Please Include Membership Application Form)  
Optional Trip Insurance?  Yes  No (For Extended Trips. If YES, Information will be sent to you.)

Trip Specific Info:  Ability:

*Emergency Contact Information:*  
Name:   
Phone: (H)  (Cell)

**I have read and agree to all the terms of this Agreement, and waiver of liability, as of this date.**

**Signed in Agreement:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Signed in Agreement:** \_\_\_\_\_ **Date:** \_\_\_\_\_  
(Signature of parent or legal guardian if participant is under 18)